

**Fax Transmittal****DATE:** July 24, 2006**Total Pages (including this cover page):** 18

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**To:** Commissioner for Patents  
**Examiner:** Hussein A. El-chanti  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,199

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**From:** Michael A. Davis, Jr. **Davis Law Group, P.C.**  
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**Direct Fax No.:** (512) 306-8374 **Bldg. I, Suite 375**  
**E-mail:** michael.davis@LegalVP.com **Austin, Texas 78759**  
If you have any problem with this transmittal, please call: (512) 306-8324

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**Serial No.:** 09/690,199**Filed:** October 16, 2000**Title:** METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND  
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A  
PAPER**Attorney Docket No.:** 1005.7**Dear Sir or Madam:****Attached please find the following regarding the above-referenced patent application:**

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

  
Michael A. Davis, Jr.  
Registration No. 35,488

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p.2

Serial No.: 09/690,199  
Response to Office Action

JUL 25 2006

Docket No. 1005.7  
Customer No. 53953

In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
FORMING A HYPERLINK REFERENCE  
AND EMBEDDING THE HYPERLINK  
REFERENCE WITHIN AN ELECTRONIC  
VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[ X ] Small entity status of this application has previously been established.

[ X ] No additional fee is required.

The fee has been calculated as shown below:

<u>(Col. 1)</u>			<u>(Col. 2)</u>			<u>(Col. 3)</u>			<u>SMALL ENTITY</u>		<u>OTHER THAN A SMALL ENTITY</u>		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27		= 0				x 25	\$_____	OR	x 50	\$_____
INDEP	3	minus	3		= 0				x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									+ 180	\$_____	OR	+ 360	\$_____
									TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$\_\_\_\_.
- ☐ A check in the amount of \$\_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: July 24, 2006  
Davis Law Group, P.C.  
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Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below:	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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July 24, 2006	
DATE OF TRANSMISSION	

JUL 25 2006

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FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____	
					TOTAL	\$_____	OR	TOTAL	\$_____	

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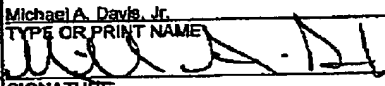
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